

IN THE COMMISSIONERS COURT OF FALLS COUNTY

THE STATE OF TEXAS TO ALL INTERESTED PARTIES COUNTY OF FALLS

AGENDA

NOTICE IS HEREBY GIVEN in accordance with Title 5, Chapter 551, Government Code (Vernon's Texas Codes Ann. 1994), as amended, the Texas Open Meeting Act, that a **MEETING** of Commissioners Court, the governing body of Falls County, Texas, will be held on, **MONDAY the 27th day of July 2026, at 9:00 A.M., in the County Courtroom of the Falls County Courthouse, Marlin, Texas**, at which time the following subjects will be considered:

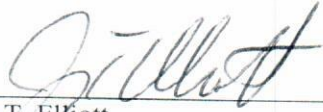
1. Proof of posting of notice in accordance with the provisions of Title 5, Chapter 551, Government Code (Vernon's Texas Codes Ann. 1994) as amended, known as the Texas Open Meetings Act.

NOTICE: At any point in the meeting, the Commissioner's Court may, with no further public notice, call for an immediate Closed Meeting, otherwise known as an Executive Session, to seek legal advice in a private consultation on any matter in which a duty of the attorney for the governmental body requires attorney-client privilege, per TEX. GOV'T CODE 551.071.

2. Public comments.
3. Elected official reports.
4. Approval of minutes of prior meetings of Commissioner's Court.
5. Discussion and/or action concerning Proclamation for Prairie View A&M University's 150th Anniversary.
6. Discussion and/or action concerning helping Marlin and Rosebud with county-wide animal shelter.
7. Discussion and/or action to approve compensatory time payout for the Elections department.
8. Discussion and/or action concerning appointments of election judges and alternate judges.
9. Discussion and/or action concerning county budget schedule.
10. Discussion and/or action concerning approval of the Healthy County Specific Incentive Program, effective October 1, 2026.
11. Discussion and/or action concerning approval of DY 13 UC IGT (indigent health care) payment in the amount of \$353,844.85.
12. Discussion and/or action concerning interlocal agreement between Coryell County and Falls County for housing of inmates.
13. Discussion and/or action concerning flooring in the Chilton Annex.
14. Discussion and/or action concerning mold remediation at Chilton Annex.
15. Discussion and/or action concerning laptop for Constable Pct #4.

16. Discussion and/or action concerning amendment to road use agreement with Milam County DC, LLC. (SBE DC- Project Orion).
17. Discussion and/or action concerning Interlocal Agreement for Assessment and Collection of Taxes.
18. Discussion and/or action concerning approving county official's bonds.
19. Discussion and/or action concerning approving purchase of guardianship fee book for County Clerk's Office.
20. Discussion and/or action concerning interlocal agreement with Marlin ISD for millings from TXDOT.
21. Review and discussion of Road and Bridge precinct work reports, including Administrator's progress report.
22. Discussion and/or action concerning the approving of payment of bills, including reimbursements, late charges, the transfer of cash or funds from any line item or departments to another, book transfers and any budget amendments; including but not limited to discussion and action concerning department or non-departmental items with line items that go past their budgeted amounts.
23. Discussion concerning any upcoming agenda items.
24. Adjournment.

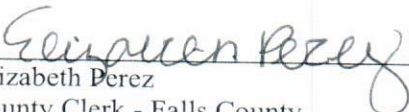
Signed this 21st day of July, 2026.



Jay T. Elliott
Falls County Judge

I, ELIZABETH PEREZ, COUNTY CLERK AND EX-OFFICIO CLERK OF THE COMMISSIONERS COURT OF FALLS COUNTY, TEXAS, do hereby certify that the above and foregoing is a true and correct copy of **NOTICE OF A SPECIAL MEETING THE COMMISSIONERS COURT OF FALLS COUNTY, TEXAS,** posted by me at the Courthouse door in Marlin, Texas, where notices are customarily posted in accordance with Title 5, Chapter 551043, Government Code (Vernon's Texas Codes Ann. 1994), on this the 21st day of July, 2026, at 3:23 P.M.

WITNESS MY HAND AND SEAL of office at Marlin Texas, on this the 21st day of July, 2026.



Elizabeth Perez
County Clerk - Falls County

